

# Agenda

## County of San Diego - Alpine Community Planning Group

P.O. Box 819  
Alpine, CA 91903-0819  
[www.AlpineCPG.org](http://www.AlpineCPG.org)

### NOTICE OF "SPECIAL" MEETING

Tuesday, October 4, 2011, 6:00 P.M.

Alpine Community Center  
1830 Alpine Boulevard, Alpine, CA 91901

I. **Call to Order**

II. **Invocation / Pledge of Allegiance**

III. **Roll Call of Members**

|                |                   |                 |
|----------------|-------------------|-----------------|
| Jim Archer     | Roger Garay       | Lou Russo       |
| George Barnett | Cory Kill         | Richard Saldano |
| Jim Easterling | Travis Lyon       | Sharmin Self    |
| Robie Faulkner | Jennifer Martinez | Kippy Thomas    |
| Greg Fox       | Mike Milligan     | Scott Tuchman   |

IV. **Group Business**

1. Should the Planning Group set-up an Ad Hoc to assist in the SDG&E Claims process? **Discussion and Action**
2. Should the Planning Group recommend to extend the work hours for SDG&E until 7:00pm on Alpine Blvd in front of Natural Instinct, Jennifer's Feed and the Biker Shack until the end of Daylight Savings time? **Discussion and Action**
3. Should the Planning Group write a letter to support the one presented to the California Public Utilities Commission (CPUC) by our own Supervisor Dianne Jacob, requesting that SDG&E resume Town Hall meetings for the Community and to hold SDG&E accountable to the Community? **Discussion and Action**
4. Review the County language per policy I-1 for the Alpine Design Review Board. The language must be approved by the Planning Group in order for the Board of Supervisors to ratify. **Discussion and Action**

5. Planning Group Chairman to discuss future meeting protocols and reason why he would not accept the resignation of Mr. Barnett from the Planning Group.  
**No Action**

**Organized / Special Presentations:**

1. No presentations at this Special Meeting

**V. Request for Agenda Items for Upcoming Agendas**

1. All requested Agenda Items **MUST** be to the Alpine Community Planning Group Chair **by the 2nd Thursday of each month** to be included in the Agenda.

**VI. Approval of Expenses / Expenditures**

1. None

**VII. Announcement of Sub Committee Meetings**

1. To Be Determined (TBD)

**VIII. Announcement of Next Meeting**

1. Thursday, October 27, 2011 @ 6:00 P.M. (Regular Meeting)

**IX. Adjournment of Meeting**